Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To Bc | Filed B | y: | |
|-------|---------|----|--|

L-3 LOBBYISTS (Sec. 67-6619)

| Page | | f | _Page(s |
|------|----------|---------|---------|
| THIS | SPACE FO | ROFFICE | USE ONL |

03 FEB 11 PH 12: 58

STATE OF IDAHO

| | | ne or print clear instructions at | | | | | | | | | | | | |
|--|------------------------|--------------------------------------|------------------------------------|----------------|--|-----------------------------------|------------------|---|---------------------|----------------|--------------|-------|----------------|------------|
| Lobbyist's name and permanent business address | | | | | | | ľ | Pate prepared Period covered | | | | | | |
| Steven A Millard P O Box 1278 | | | | | | | | G | | | month ending | | | |
| Boise, ID 83701-1278 | | | | | | | 02/08/2008 | | | (Mo. | (Day) | (Yr.) | | |
| | • | | | | | | | | | | | 01 | 31 | 2008 |
| Item 1 | Totals | s of all reportal | ole expen | ditures made o | | | | | y Lobbyist's Emp | | | | | oyer. |
| Reimb Expense | s Pertaining to I | iving and Travel Lobbying Activity | *Total Amount for All Employers | | Item | 3, at botto | m of p | | | | | | | |
| | o Not Have to b | e Reported | | | Employer No. 1 | |). J | Employer No. 2 | | Employer No. 3 | | 0. 3 | Employer No. 4 | |
| Enterta Food as | inment id Refreshme | ent | \$ | 1,623.52 | \$_ | 1,623 | .52 | \$ | | \$ | | | \$ | |
| Living | Accommodat | ions | | | | | | - | | | | | | |
| Adverti | sing | | | | - | | | - | | | | | | |
| Travel | | | | | | | | - | | | | | | |
| Telepho | | | | 125.00 | | 400 | | - | | | | | | |
| Other E | xpenses or S | ervices | 135.00 | | | 133 | 5.00 | - | | | | | | |
| | | Total | \$ | 1,758.52 | \$_ | 1,758 | .52 | \$ | 0.00 | \$ | | 0.00 | \$ | 0.00 |
| | | | | | _ | | | | | | | | | |
| | | | | | | | | | filed a total amoun | | | | | on Page 1. |
| Item 2 | Date | i each expendit | | ace | mars (| | iegisia Amoun | rgislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group | | | | | | |
| | | | NC | NE | | | | | | ···· | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Continued on | attached page(s) | | | | | | | | | | | | |
| <u> </u> | continued on a | actached page(s) | | | | | 110 | em | T | | | | | |
| INSTRUCTIONS | | | | | | | 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | No. 1 Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278 | | | | | | | | | |
| 67-6617 Idaho Code | | | | | \vdash | 7 0 DOX 1270 DOISE, 1D 00701-1270 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | No. | 2 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | | | | | | 181 | | | |
| | | | | | | No. 3 | 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. | 4 | | | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | | |
|-----------|--|-----------|-------------------------------------|--|--|---|--|---|--|--|
| • | | ate | Amount | Nai | Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | |
| Item 5 | Subje or Ho | et matter | NONE | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUE | BJECT | IDENTIFICATION Subject | | |
| Subject | Code | | | Appropriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health | | |
| (from | | PI | ive Ident. Number ease see attached | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| | bid or I | | ss, financial service | ision, procurement, contract, es or bond lobbyist was | (| CERTIFICATION: 1 hereby certificorrect statement in accordance of the control of | | | | |



Legislative Report

Vol XL, No. 1 - Feb. 8, 2008 Steven Millard, President
Toni Lawson, Vice President, Governmental Relations

| IHA | Spor | sored | Legislation | 1 |
|--------|------|--------|-------------|---|
| 11 1/~ | JUUL | JOUICU | Leuisiauvi | н |

| IHA Spo | onsored Legislation | | |
|--------------|--|---|--|
| Bill# | Status | | |
| H0443 | Idaho Hospital Assessment Act (aka Private Hospital UPL Legislation) the bill is being sponsored by Rep. Fred Wood (R-Burley) and Sen. Denton Darrington (R-Declo). The bill is currently awaiting hearing in the House Health and Welfare Committee. | House Health & Welfare | |
| Priority | Healthcare Legislation | | |
| Bill# | Position, Rationale, & Update | Status | |
| <u>H0488</u> | <u>Midwifery</u> - Creates voluntary licensure for lay midwives through the Bureau of Occupational Licenses. The bill, if passed, would increase the scope of practice to include allowing the prescription of medicines. | HousePrinting | |
| Other H | ealth Related Information | | |
| Bill# | Title & Description | Status | |
| H0344 | Income Tax Withholding This bill simplifies the year-end income tax withholding reports employers now must file with the State Tax Commission by combining two filings (W2 copies and the annual reconciliation of the amounts reported on the W-2s) into a single filing. | House Passed: 70-0-0 Senate Passed: 34-0-1 | |
| H0357 | <u>Sales Tax</u> - Revises the exemption of prescription drug sales from the sales and use tax to clarify that the exemption applies to all practitioners authorized by code to prescribe, including physician assistants and dental fillings. | House Passed: 70-0-0 Senate 3rd reading | |
| H0388 | <u>Nursing Licensure and Discipline</u> - Corrects code relating to nurse licensure and clarifies disciplinary grounds for misuse of alcohol and drugs, and for failure to comply with a board order, negotiated settlement or probationary agreement, or to pay fines or costs assessed in a prior disciplinary proceeding as independent grounds for additional disciplinary action. | House H&W | |
| H0416 | <u>State Employee Group Insurance</u> - Revises the state active and retired healthcare service coverage. Key points include: more cost sharing by employees, fixed monthly coverage amounts paid by the state for retirees, elimination of retiree healthcare coverage for those employed by the state after July 1, 2008, and clarification that an employee must retire directly from the state to be eligible for retiree healthcare coverage. | House Com/HR | |
| H0489 | <u>Health Quality Planning Commission</u> - This bill would remove the sunset date from the Health Quality Planning Commission and add "lay" reporting to the tasks of theCommission. | House Printing | |
| HJM006 | Skilled Nursing Facilities - This resolution would compel Idaho's congressional delegation and others to improve the federal survey process for skilled nursing facilities. | House Printing | |
| HCR035 | <u>Small Business Health Insurance</u> - Directs the Legislative Council to create an interim committee to study and recommend solutions to assist small business owners in paying for health insurance for themselves and their employees. | House Bus | |
| S1320 | <u>Medical Services for Prisoners</u> - Provide that the Board of Correction shall pay for medical services for prisoners committed only to the custody of the Department of Correction. | Senate Passed: 34-0-1 House Jud | |
| S1364 | Naturopath Licensing - Repeals the Naturopathic Physicians Licensing Act. | Senate H&W | |

<u>Authorization of Medications</u> - Creates a Pharmacy and Therapeutics Committee within

the Dept. of Health and Welfare charged making non-binding recommendations concerning administration of the department's prescription drug program. Additionally, the bill authorizes a physician to prescribe medication without prior departmental authorization if, in the physician's opinion the medication is medically necessary for a specific patient or if the drug has previously been approved by the department for that patient's medical condition.

Senate -- Printing

House / Senate Abbreviations

Ag Aff - Agricultural Affairs Approp - Appropriations Bus - Business

Com/HR - Commerce & Human Resources

Educ - Education

S1386

Envir - Environment, Energy & Technology

Fin - Finanace
H/W - Health & Welfare
JFAC - Joint Finance & Appropriation Committee
Jud - Judiciary, Rules & Administration
Loc Gov - Local Government
Res/Con - Resources & Conversation

Idaho Hospital Association P.O. Box 1278 Boise, ID 83701-1278 208.338.5100 208.338.7800 - fax www.teamiha.org Res/Env - Resources & Environment Rev/Tax - Revenue & Taxation St Aff - State Affairs Transp - Transportation & Defense

W/M - Way and Means